



## **MCLE SEMINAR & ANNUAL MEETING**

**Come mingle with colleagues of Trial Attorneys of New Jersey at our Annual Meeting and Seminar.**

**THURSDAY, JUNE 15, 2023: 5:00 P.M. – 9:00 P.M.**

The Breakers on the Ocean  
1507 Ocean Avenue, Spring Lake, New Jersey

**Seminar: 5:00 p.m. – 6:00 p.m.**

**Topic: Using Your Leadership to Foster the Best and Brightest In the New Jersey Bar**

**SPEAKER: Natalie Watson, Esq., McCarter & English**

**CLE CREDITS – 1.2 Diversity/Inclusion/Elimination of Bias (DEI)**

**Cocktail Hour:** 6:00 p.m. – 7:00 p.m.

**Buffet :** 7:00 p.m.

**GUEST SPEAKER: Hon. Douglas M. Fasciale**  
**Associate Justice of the Supreme Court of New Jersey**

Your Board of Trustees has nominated the following slate of Officers and Trustees who will be voted upon at this meeting:

<b>Officers</b>	<b>2023-2024</b>
<b>President</b>	John E. Gregory, Jr.
<b>President-Elect</b>	Sheila Raftery Wiggins
<b>Vice Presidents</b>	Benjamin DiLorenzo
	Matthew A. Schiappa
	Stephanie G. Reckord
<b>Secretary/Treasurer</b>	Melissa M. Baxter
<b>Chairman/Past President</b>	Chad M. Moore
<b>Parliamentarian</b>	Edwin R. Matthews

The following members of the Board of Trustees for 2022-2023 will also be voted upon:

**TRUSTEES WHOSE TERM EXPIRE IN 2023**

E. Drew Britcher  
Risa M. Chalfin  
Joseph K. Cobuzio  
Daniel N. Epstein  
John M. Kearney

James O'Hara  
Edward G. Sponzilli  
Corrine McCann Trainor  
Michael B. Zerres  
Michael C. Zogby

**The cost for the Seminar and Dinner Meeting is \$125.00.  
(Includes MCLE credit, open bar and Buffet)**

**AT DOOR: \$150.00**

Online Registration at <http://www.tanj.org> or make a check payable to TANJ and send to  
P.O. Box 184, West Allenhurst, NJ 07711

Payment must be received no later than Friday, June 9, 2023

If you have any questions, please contact the TANJ office at  
(732) 517-1337.

**PLEASE RETURN THE ATTACHED FORM WITH PAYMENT IF PAYING BY CHECK.**

**TRIAL ATTORNEYS OF NEW JERSEY  
ANNUAL MEETING  
THURSDAY, JUNE 15, 2023**

**\$125.00 per person**

**NO REFUNDS**

**NAME** \_\_\_\_\_

**FIRM** \_\_\_\_\_

**TELEPHONE NUMBER** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

**Enclosed is a total of \$\_\_\_\_\_ for \_\_\_\_\_ Reservations**

**I WILL ATTEND THE SEMINAR** \_\_\_\_\_  
**(Please indicate)**

**PLEASE MAKE CHECK PAYABLE TO TANJ AND RETURN TO:  
TANJ, P.O. BOX 184, WEST ALLENHURST, NJ 07711**

**QUESTIONS?**

**TELEPHONE: (732) 517-1337**

**FAX: (732) 531-0397**

**EMAIL: gwbtanj@aol.com**

**www.tanj.org**